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F B I

Date: 12/20/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (44-38861)
FROM: SAC, MEMPHIS (44-1987) (P)
MURKIN
(OO: Memphis)

Enclosed for the Bureau are 3 copies of an order entered 12/18/68 before Judge W. PRESTON BATTLE which order appoints the Public Defender of Shelby County to represent the subject, JAMES EARL RAY.

al

ENCLOSURE TO:
1 cc CIVIL RIGHTS UNIT
1cc: AAG Criminal Division
Form G-94 B
1cc: AAG Civil Rights Division
Form G-94 B
12-23-68

3 - Bureau (Encs. 3)
2 - Memphis
JCH:gmh
(5)

ENCLOSURE

EX-103

DEC 53

REC-50 44-38861-5476

REC'D - CIV RIGHTS

U.S. DEPT. OF JUSTICE

20 DEC 21 1968

C.C. Bishop

54 JAN 2 1969

Approved: R. Jensen Sent _____ M Per _____
Special Agent in Charge